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MIT. 9887  
ATTORNEY DOCKET NO.

10/628,809  
SERIAL NO.

APPLICANT: Smith et al.

GROUP: Unknown

FILING DATE: 07/28/2003

EXAMINER: Unknown

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

OCT 20 2003

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE       | NAME  | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|----|--------------------|------------|-------|-------|----------|-------------------------------|
| LEN                 | AA | 5,900,637          | 05/04/1999 | Smith | 250   | 492.22   | 05/30/1997                    |
|                     | AB |                    |            |       |       |          |                               |
|                     | AC |                    |            |       |       |          |                               |
|                     | AD |                    |            |       |       |          |                               |
|                     | AE |                    |            |       |       |          |                               |
|                     | AF |                    |            |       |       |          |                               |
|                     | AG |                    |            |       |       |          |                               |
|                     | AH |                    |            |       |       |          |                               |
|                     | AI |                    |            |       |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES NO |
|---------------------|----|--------------------|------|---------|-------|----------|-----------------------|
|                     | AJ |                    |      |         |       |          |                       |
|                     | AK |                    |      |         |       |          |                       |
|                     | AL |                    |      |         |       |          |                       |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

| EXAMINER<br>INITIAL |    |  |
|---------------------|----|--|
|                     | AM |  |
|                     | AN |  |
|                     | AO |  |

EXAMINER

LEN NGV LEN

DATE CONSIDERED

8-31-04

**EXAMINER:**

Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.